

**MICHIGAN HIGH SCHOOL ATHLETIC ASSOCIATION, INC.
SCHOOL CONTRACT — FORM 3-C**

It is hereby agreed between _____ School, party of the first part (1), and **Six Mile Track Club**, party of the second part (2), that their

[Mark an "X" next to the team(s) planning to attend]

Boys

Girls

Cross Country team(s) shall compete at **Lamplighter at Ford Field in Livonia, MI** on **Friday** the **15th** day of **August 2025** at **6:00 PM**. Both parties (1 and 2) hereto mutually agree that the Rules of Eligibility of the Michigan High School Athletic Association, Inc. shall govern participation.

The party of the first part (1) agrees to pay to the party of the second part (2) the sum of **\$450 Boys & Girls Teams, \$295 Boys -or- Girls team** at the close of the contest.

CONDITIONS:

This contract may be canceled or altered only by mutual agreement of the contracting parties, as provided by the Michigan High School Athletic Association, Inc.

Signed in duplicate this _____ day of _____ 20_____

For the party of the first part (1):

(Authorized Representative)

School telephone number: _____

For the party of the second part (2):

Chris Inch

(Authorized Representative)

Meet Director: Chris Inch

chrisinch@ymail.com

(248) 910-9481

Please Email/Mail Contract To:

Six Mile Track Club
Attn: Chris Inch
23522 Longacre St
Farmington, MI 48335
(248) 910-9481
chrisinch@ymail.com

Please Send Payments To:

Six Mile Track Club
Attn: Chris Inch
23522 Longacre St
Farmington, MI 48335
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